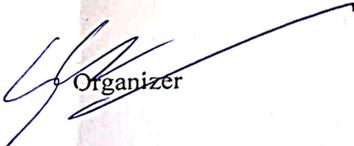


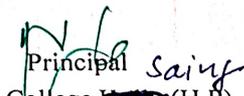


Govt. College Sainj



| Sr. No. | Particular | Remarks |
|---------|--|---|
| 1 | Date / दिनांक | 27/11/2024 |
| 2 | Name of Activity | Lecture on Hotel Management |
| 3 | Name of Unit/Agency/Department Organizing the Activity / | Career guidance and placement cell |
| 4 | Name of Collaborating Agency (If Any) | Na |
| 5 | No. of Student Participants | 80 |
| 6 | No. of Teacher Participants | 3 |
| 7 | Brief Report संक्षिप्त प्रतिवेदन |  |


Organizer


Principal Sainj
Govt. College Sainj (H.P.)