



Govt. College Sainj (H.P.) College Activity



| Sr. No. | Particular | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--|--|--------------|--------------|---------------|---------------|---------------|--|-----------------|--|---------|------------------------|---|--|--|--|---------------------------|------------------------|------------------------|--------------------------------|--------------|--|--|---------------------------|------------------------|-------|-------------|----------|----------|----------|------|-----|--|-----------------|--------|---------|-----|-----|--|--------------|
| 1 | Date / दिनांक | 13.11.2024- 15.11.2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Name of Activity/ | Inter-College participation (Athletics) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Name of Unit/Agency/Department Organizing the Activity | Sports Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Name of Collaborating Agency (If Any) | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | No. of Student Participants | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | No. of Teacher Participants | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Brief Report संक्षिप्त प्रतिवेदन | <div style="background-color: #e6f2ff; padding: 10px;"> <p style="text-align: center; font-size: small;">HIMACHAL PRADESH UNIVERSITY SPORTS & CO-CURRICULAR ACTIVITIES COUNCIL SUMMER HILL SHIMLA-171005. ELIGIBILITY PERFORMA FOR INTER-COLLEGE CHAMPIONSHIP</p> <p style="font-size: x-small;">Name of the Championship: Athletics (Men) Name of Participating College: <u>GDC Sainj Distt. Kullu</u> Year <u>2024</u> Name of the Manager: <u>[Signature]</u></p> <p style="font-size: x-small;">Important Note: (1) This eligibility proforma should be filled legibly neatly and correctly. Incorrect details of any single student, if detected or challenged and proved shall entail the disqualification of the whole team. (2) Eligibility details as contain herein do not bar any unauthorized over-writing/cutting. The proper verification of the eligibility details is the responsibility of the Principal/Head of the Institution concerned. (3) This proforma must be submitted in duplicate in the office of the Director, Physical Education & Youth Programmes, Himachal Pradesh University, Shimla-171005. (4) Students should bring on attested copy of 10+2 exam and college Identity Card duly signed by the Principal at the venue of the Competition.</p> <table border="1" style="width: 100%; border-collapse: collapse; font-size: x-small;"> <thead> <tr> <th rowspan="2">S.No</th> <th rowspan="2">Student Name</th> <th rowspan="2">Father's Name</th> <th rowspan="2">Mother's Name</th> <th rowspan="2">Date of Birth</th> <th colspan="2">Date and year of Passing qualifying Examination for first admission to college (passing 10+2 or equivalent exam)</th> <th colspan="2">Date and year of Passing qualifying Examination for first admission to University (passing Graduate course)</th> <th rowspan="2">Present class Roll No.</th> <th colspan="2">Date & year of First Admission</th> <th rowspan="2">Number of years of previous Inter-College Participation while pursuing</th> <th rowspan="2">Number of times already participated in the Inter University</th> <th rowspan="2">Signature of the students</th> <th rowspan="2">Aadhar No. (Mandatory)</th> </tr> <tr> <th>Name of Exam</th> <th>Date & Year</th> <th>Name of Exam</th> <th>Date & Year</th> <th>College</th> <th>Class Present Course</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1</td> <td style="text-align: center;">Gopal</td> <td style="text-align: center;">Ved Prakash</td> <td style="text-align: center;">Lajbanti</td> <td style="text-align: center;">9/3/2003</td> <td style="text-align: center;">Plus Two</td> <td style="text-align: center;">2021</td> <td style="text-align: center;">N/A</td> <td></td> <td style="text-align: center;">202201300102002</td> <td style="text-align: center;">Nov-23</td> <td style="text-align: center;">BCOM II</td> <td style="text-align: center;">Nil</td> <td style="text-align: center;">Nil</td> <td></td> <td style="text-align: center;">632058325435</td> </tr> </tbody> </table> <p style="font-size: x-small;">(1) Certified that the above listed students are bonafide full time and duly enrolled students of my college/institution following a University course of duration not less than one academic year. (2) Certified that the above particulars are true as per record of the college/institution and eligibility of the above listed students has been verified and they are eligible according to H.P.U.S. & C.A.C. rules. (3) Sports entry fee sent vide cheque No./draft No./No. 398971, Dated: 08/10/2024.</p> <p style="text-align: right; font-size: small;">Signature Sports Incharge</p> <p style="text-align: right; font-size: x-small;">[Signature] Principal, Govt. College Sainj Distt. Kullu (H.P.)</p> </div> <p style="text-align: center; font-size: large; margin-top: 10px;">Gopal, student of B. Com 2nd year participated in Three-Day Inter-College Athletics Championship 2024-25, held in Government College, Hamirpur. Gopal participated in the events of Shot-put and Under 100-meter Race.</p> | S.No | Student Name | Father's Name | Mother's Name | Date of Birth | Date and year of Passing qualifying Examination for first admission to college (passing 10+2 or equivalent exam) | | Date and year of Passing qualifying Examination for first admission to University (passing Graduate course) | | Present class Roll No. | Date & year of First Admission | | Number of years of previous Inter-College Participation while pursuing | Number of times already participated in the Inter University | Signature of the students | Aadhar No. (Mandatory) | Name of Exam | Date & Year | Name of Exam | Date & Year | College | Class Present Course | 1 | Gopal | Ved Prakash | Lajbanti | 9/3/2003 | Plus Two | 2021 | N/A | | 202201300102002 | Nov-23 | BCOM II | Nil | Nil | | 632058325435 |
| S.No | Student Name | Father's Name | | | | | | Mother's Name | Date of Birth | Date and year of Passing qualifying Examination for first admission to college (passing 10+2 or equivalent exam) | | | Date and year of Passing qualifying Examination for first admission to University (passing Graduate course) | | | | | | Present class Roll No. | Date & year of First Admission | | Number of years of previous Inter-College Participation while pursuing | Number of times already participated in the Inter University | Signature of the students | Aadhar No. (Mandatory) | | | | | | | | | | | | | | | |
| | | | Name of Exam | Date & Year | Name of Exam | Date & Year | College | | | Class Present Course | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Gopal | Ved Prakash | Lajbanti | 9/3/2003 | Plus Two | 2021 | N/A | | 202201300102002 | Nov-23 | BCOM II | Nil | Nil | | 632058325435 | | | | | | | | | | | | | | | | | | | | | | | | | |

Organizer

Principal
Govt. College Sainj (H.P.)